

AGENDA

- 1- **Approval of Agenda 09**
- 2- **Approval of Minutes:**
 - 2.1 Minutes 07—*October 18*
 - 2.2 Minutes 08—*October 25*
- 3- **Executive Reports/Committees (incl. Academic Council)**

3.1 President	3.4 VP Finance
3.2 VP Internal	3.5 VP External
3.3 VP Academic	3.6 VP Communications
- 4- **Congress**
 - 4.1 Last Meeting-06 Feedback—*October 29*
 - 4.2 Next Meeting-07—*Monday, Nov. 5, 5:30 (H-238)*
 - Executive Report
 - Visit of Academic Dean Gordon Brown
 - 4.3 Congress/SUJAC
 - 4.3.1 Transparency: Forum (Liz)
 - 4.3.2 Publishing Minutes & Budgets (Liz)
- 5- **SUJAC Update – Bandersnatch Column – *F, November 2 2018***
(Emanuelle)
- 6- **SUJAC Business**
 - 6.1 Priorities
 - 6.1.1 Food Affordability
 - 6.2 Power of Surveys/Petitions (Andrew)
 - 6.3 Decorum (Barb)
 - 6.4 SUJAC Thanks to Oval Staff (Bill)
 - 6.5 College Opening/Restricted Hours (Barb)
 - 6.6 Promoting SUJAC Events (Bill)
 - 6.7 Inviting Next Administrator (Bill)
- 7- **Other/New Business**
 - 7.1 Paramedic Floor – 6th Floor AME (Lathan/Emanuelle)
- 8- **Upcoming**
 - 8.1 Remembrance Day—*Thursday, Nov. 8, 10:15-11:30 am (Bill)*
 - 8.2 Bike Exchange—*Friday, Nov. 9, 10 am – 2 pm (AME Atrium)*
- 9- **Next Meeting—*Thursday, November 8, 4:00 pm (P-101)***
- 10- **Adjournment**